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CONFIRMATION NO. 8334

<b>SERIAL NUMBER</b> 09/582,341	<b>FILING OR 371(c) DATE</b> 08/22/2000 <b>RULE</b>	<b>CLASS</b> 340	<b>GROUP ART UNIT</b> 2612	<b>ATTORNEY DOCKET NO.</b> 61229-00004USPX
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/AU98/01077 12/24/1998

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

AUSTRALIA PP1112 12/24/1997

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

09/05/2000

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 1	<b>INDEPENDENT CLAIMS</b> 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <u>                    </u> Examiner's Signature <u>                    </u> Initials				

## ADDRESS

23932

## TITLE

TRANSMITTER AND A METHOD FOR TRANSMITTING DATA

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